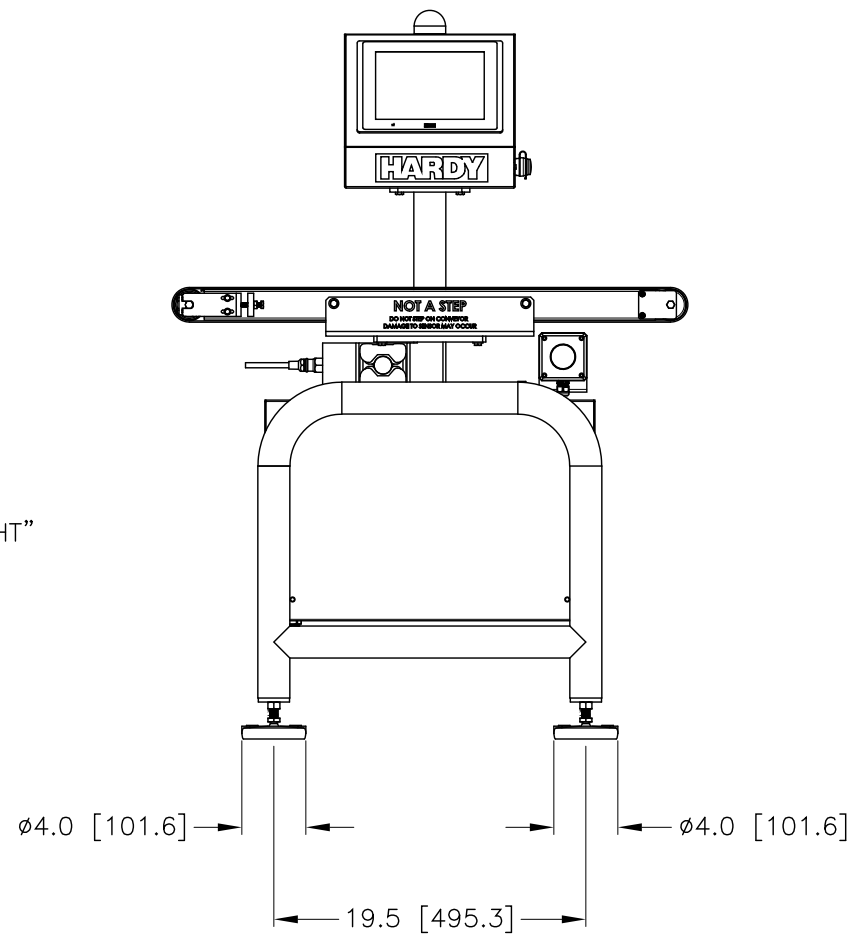
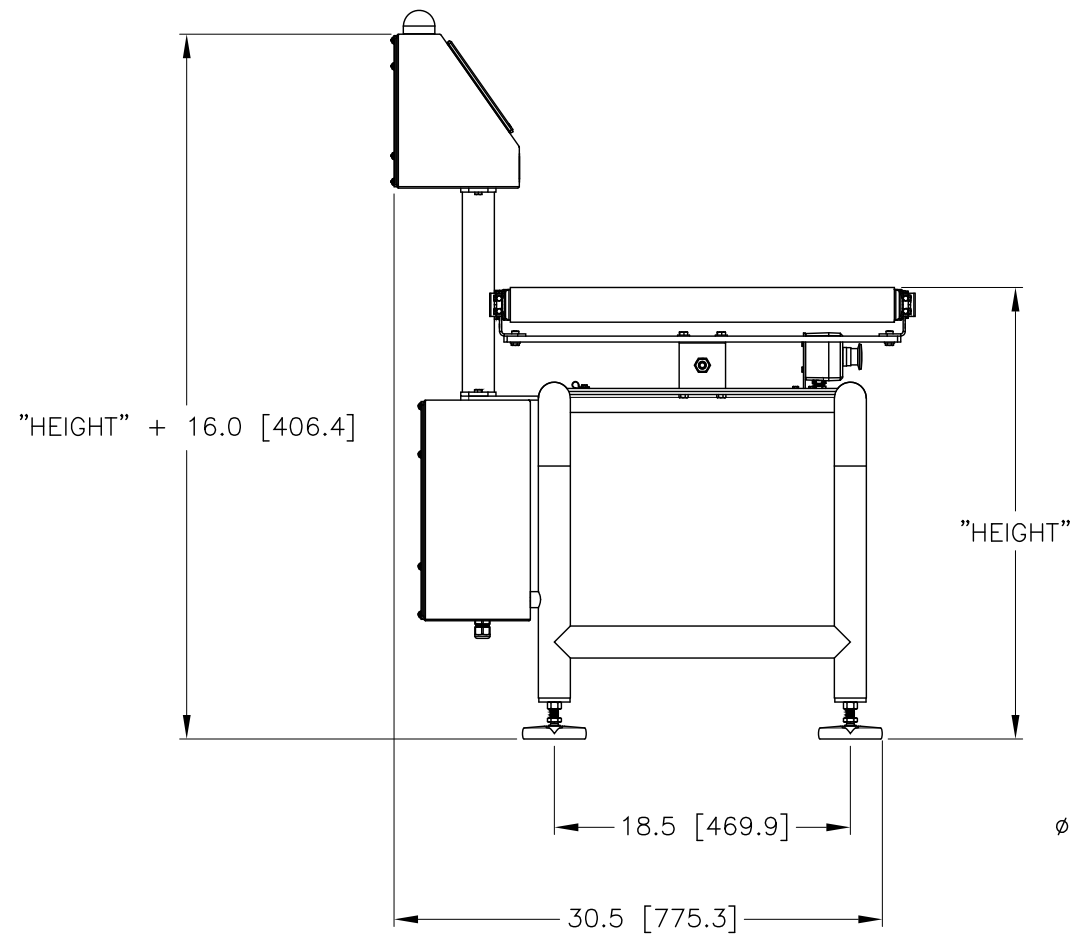
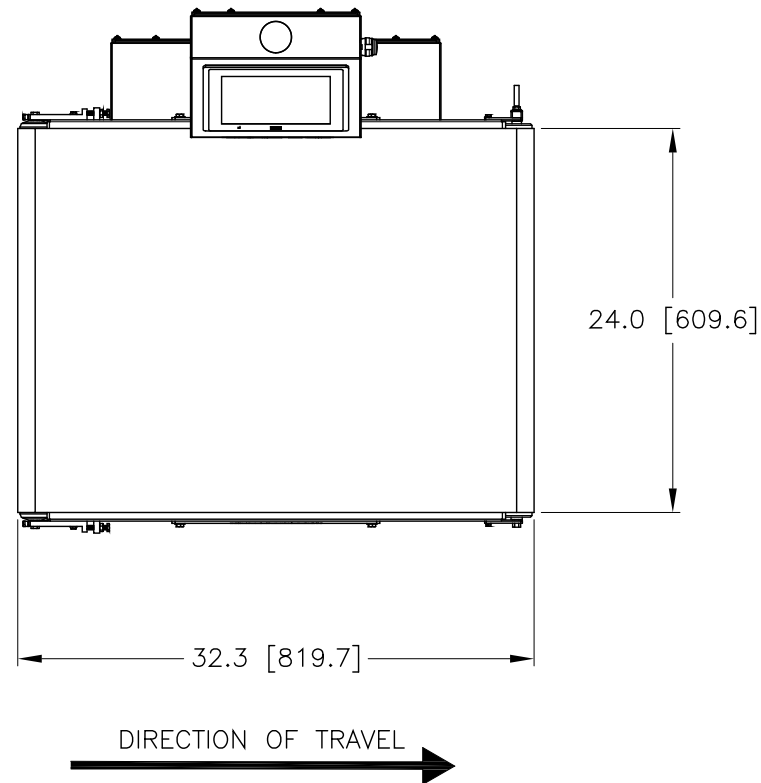


| REV. | ECO/DDC | DESCRIPTION | DATE | DRAFT | CHECK | APV'D |
|------|---------|-------------|----------|--------|--------|-------|
| A | ---- | RELEASED. | 02-12-21 | V.J.C. | T.D.N. | |

| DIMENSIONS IN INCHES [MM] | | |
|---------------------------|----------------|----------------|
| HEIGHT-NOMINAL | HEIGHT-MINIMUM | HEIGHT-MAXIMUM |
| 26.0 [660.4] | 24.0 [609.6] | 28.0 [711.2] |
| 30.0 [762.0] | 28.0 [711.2] | 32.0 [812.8] |
| 34.0 [863.6] | 32.0 [812.8] | 36.0 [914.4] |
| 38.0 [965.2] | 36.0 [914.4] | 40.0 [1016.0] |
| 42.0 [1066.8] | 40.0 [1016.0] | 44.0 [1117.6] |



Customer Provided Variables

Package Information

| Description: | | | | |
|--------------|-------------|------------|--------------|------------|
| | Length (in) | Width (in) | Weight (lb.) | Rate (ppm) |
| Largest Pkg | | | | |
| Smallest Pkg | | | | |

Material Handling

| | Infeed Speed (fpm) | Controlled Spacing (Y/N) | Minimum Package Pitch (in) | Package Direction (L-R, R-L) |
|--------------|--------------------|--------------------------|----------------------------|------------------------------|
| Largest Pkg | | | | |
| Smallest Pkg | | | | |

Pitch to be stated as center to center spacing of one package to the next

Belt Type (check one): Black(PVC) White(FDA)

Roller (check one): Galv (IP54) SS (IP66)

Construction (check one): Painted Stainless

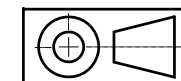
Performance

| Maximum Rcmd. Weight | Maximum Speed | Enviro. Rating | Voltage / Current | Air (Reject Only) |
|----------------------|---------------|----------------|-------------------|-------------------|
| 40 lbs | 120FPM | | 120 VAC / 5 AMP | 80 PSI / 4 CFM |

Customer Approval Signature _____
 Print Name _____
 Date _____

NOTES: UNLESS OTHERWISE SPECIFIED

PROPRIETARY NOTICE
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| 0588-0193 | | LAYOUT DRAWING, HPS-CW2, 24"x32", LEFT TO RIGHT DIRECTION | | |
|---------------------------------------------------------------------|-----|-----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------|
| ITEM | QTY | PART NUMBER | DESCRIPTION | COMMENTS |
| PARTS LIST | | | | |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ARE: | | CONTRACT NO. | | |
| FRACTIONS: N/A | | APPROVALS | | |
| DECIMALS: .XX = ±.03 | | DRAWN | DATE | TITLE HARDY PROCESS SOLUTIONS LAYOUT DRAWING, HPS-CW2, 24"x32", LEFT TO RIGHT DIR |
| .XXX = ±.010 | | V. CHULA | 01-26-21 | |
| ANGLES: ±0°, 30° | | CHECKED | DATE | |
| | | T. NORMAN | 02-12-21 | |
| MATERIAL | | APPROVED | DATE | SIZE |
| | | V. CHULA | 02-12-21 | FSCM |
| FINISH | | ISSUED | DATE | DRAWING NO. |
| | | V. CHULA | 02-12-21 | 0588-0193 |
| | | PRODUCTION | DATE | REV. |
| | | | 02-12-21 | A |
| DO NOT SCALE DRAWING | | FILE NAME: 0588-0193A1.DWG | | SCALE: NONE |
| | | | | SHEET 1 OF 1 |